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a Lesson in the University of The New Covenant

Theodore Cottingham, December 13, 2004, Tape 72_6

I was in bed at 10:00 and it's yet before midnight.

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1. I come and I call and I have conquered you, I have conquered you so wholly, so fully. I am Me and I have conquered you with My love, for My love comes forth and no one can withstand My love. My love is made know fullier, more fully, more wholly, complete, totally and absolutely complete to you this day. And increasingly you will walk in My love and not My hate, not My shortness of temper, not My anger or emotional ups and downs, but stayed pier'd so solidly in Me. I love you.
2. Yea, My colors come forth, My hues of Me in My emotional'd ones now of only Me who walk Me as Me, who in fact are Me. I love you. My body grows, My remnant rapacious, alacrity and tenacity. I love you; I bless you; I give you Me; I bless you, My oil of mourning not, My oil of joy placed on you every day, every morning and every night as you anoint yourself in Me (1). Thank you, thank you, thank you.
3. Thank you so much for operating in The Priesthood of only Me; in the Order of Melchizedek coming forth; coming forth with giant leaps for mankind not; but in Me, for Me, for My Me'd ones who lay, yea, like you, will arise as I awake to arise and awaken and simply record and reproduce that which I give you.
4. And I give you Me, I give you Me; every revelation of every jot and tittle now comes forth; every ion is revealed; every nuance is doctrinated in Me, My doctrine revealed; My operating procedures; My modus operandi, My heart, My life, My every bit of Me come forth; yea, into Me and My Mine will I now revel in the joy of their mourning not, but the joy of their joy; the joy of their dance; the joy of their creative ability; creating, creating, creating at the drop of a pin not; yea, in the moment of My design, as I design, speaking My words and being Me to each other, the cataclysmic power the world has never known; oneness, oneness, drink offering'd oneness; untainted meekness, meekness purified by My water; My water made noble for purposes noble in Me; My truth going forth un-motived; rivered, rivered, rivered increasingly. I love you.
5. Arise and erase not, recant not one syllable you have spoken for Me, one note you have written; yea, one? no not one, erase not one; recanting, apologizing, modifying? no, not one. I love you. My unrecantable, I love you; My cantable I love you. My cannon, My cannon of only Me; canonizing not words of only you; even words of Me I give you that flow through so purely. Yielding Me, yielding strength and permanence of purity, power, grace immortal, immortality coming forth so gracefully, grace freed, grace freely, the power of grace, the power of truth known and operated in, embraced, believed, believed and acted upon, believed and spoken, believed and sewn together in harmony, harlotry none; purity, purity, purity. I love you.

6. I give you Me. I am going nowhere not, I am going everywhere now for everywhere--I am, and I take you with Me now as you forestall not; but you revelate, revelator, revelation in Me, of Me, before Me, after Me, in Me, through Me, to Me, to for all of My Mine who will drink My cup, coming after Me, being Me; who will drink their cup (2), who will see that I drank My cup, them in My wake (3), them behind Me, them with Me, Me beside them; yea, beside the still waters (4) as they yield to Me in the wee hours to know Me, to be able to drink their cup, drink their cup (3), drink the cup designed for only them. Yea, the cup tasted of them, by them of before. I love you. I give you Me. I withhold nothing: My kingdom, price paid.

7. Knees, oh, that they see you bow before Me, that they see your tears, that they see your anguish and joy, your completeness, your challenge, your bowing, your rolling and crying out to Me, embracing My globe, leaning over, holding My globe stand--I love you--receiving My challenge, My correction, My words, My desire for you to press into Me so much more, pressing in ever so little; yea, yielded, yielding much. Yea, press in so much more. I love you. I give you Me. I give you Me.

8. All is, all was, ever will be again in Me, My house, My purifying ones drinking of your water, My wine, the wine of My life, the wine of the fellowship of Me and My sufferings, My testimony tried and found wanting (5) not; but Me of life and life in Me fully coming forth. Yea, designed in the fullness of the Godhead bodily, so forestalled but now never ending. Yea, amen. I love you.

9. Thank you for getting up. Thank you for arising and raising up those now who know, who will know you; and so, yea, so much more so that I speak, that I have spoken, and that I am speaking, that **I have never stopped speaking and I will never stop speaking to the price paid, guilt free, grace received ones who now receive Me and eat of Me freely**, not pushing Me back, pushing Me away, pushing My truths beyond their grasp saying "no" "not me" "unworthy" "I have no time." No, yea, making time; making time, making time; priority of only Me; coming into now, into Me, coming into Me now My grapes, My cheese, My wine, My bread, My body, My wholeness, fullness, reflectorship of only Me. Aye, aye, I, I love you so deeply.

10. All is, all comes forth, all remains of only Me as cataclysmically I shake your world given to Me, given to Me for noble purposes (6), given to Me for My use, given to Me as I desired, designed--My love so crystal, crystalline, crystallized, pure, crystal in you now. I love you. I cataclysmicaly shape your world now, for I am your world and you live with Me and you live in no other. You live in My home, My house, and My address is yours and your address is Mine and you have no other; for **I have given you all you wanted, for everything you came to Me for I have given you.** And **if that had been too little, I would have given you more!** (7) And I will give you more, I have given you more already for you have asked so little: Trinity revealed, revealing, and so much more; three days, yea, experiencing only in Me. I love you and I give you Me.

Footnotes:

(1) Quite some time ago I began anointing myself with oil each day “in the name of the Father, Son, and Holy Ghost.” And then I began anointing myself like this every morning before I leave the house, and every night before I get in bed. I truly believe every person would benefit from this tremendously.

(2) John 18:11 Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?" John 12:27 "Now my heart is troubled, and what shall I say? 'Father, save me from this hour'? No, it was for this very reason I came to this hour. Mat 26:39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. Mat 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

(3) Psa 16:5 LORD, you have assigned me my portion and my cup; you have made my lot secure.

(4) Psa 23

(5) Dan 5:27 Thou art weighed in the balances, and art found wanting.

(6) 2 Tim 2:20 In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble. 2 Tim 2:21 If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work.

(7) 2 Sam 12:8 I gave your master's house to you, and your master's wives into your arms. I gave you the house of Israel and Judah. And if all this had been too little, I would have given you even more.